

AND THE WAGES OF SIN WILL BE DEATH

Father Boorman's Lecture at Catholic Cathedral

AN EARNEST APPEAL TO SINNERS

IMMENSE AUDIENCE HEARS WORDS OF EMINENT MISSIONARY.

Talks of the Frailties of Men, the Uncertainties of Life and the Retribution Beyond—Father McGivney To Speak Tonight.

One of the largest audiences that ever gathered in a church at Honolulu met the sight of Rev. Father Boorman as he ascended the pulpit of the Catholic cathedral last night.

The sermon on the wages of sin was one of the strongest and most impressive ever heard in this city. The audience as if hanging on the lips of the eloquent speaker drank every word and at the most telling passages could be seen trembling under the force of the words.

"It is a sad thing to have to speak of subjects as the one before us tonight full of sorrows and sadness, but it is a solemn duty which cannot be shirked. Our subject tonight is a very painful one. Plain words will have to be spoken and I hope that they will be remembered."

"Think of thy last end and thou shalt never sin." These are words of God, and they have an ominous significance. Think of thy last end! When do you think of your last end? Only when sorrow comes.

"A great philosopher has said that of all the terrible things happening in this world, death is the worst one."

"How many times does a man think of death while in this earthly world? Sometimes when asked if you are going to church what do you answer? Oh, later on, when I grow older."

"Why don't you serve God?"

"Why don't you work for the salvation of your soul?"

"Why don't you avoid hell?"

"Why don't you prepare to die? You know that you will die; everybody knows that; children, men, women, rich or poor, intellectual or insane people; everyone knows that he must die; nobody doubts it."

"I always think it is a very strange idea to see people who know that they will die and do not prepare for it; never think about it; they seem to believe that they will live forever. They try to hide the truth to themselves. It is wise to do so? No, it is foolish; it is very foolish. If that delusion could prolong your life just one minute, it would be worth while but that cannot be done."

there is no excuse for that delusion; not the shadow of an excuse.

"What a mystery is death! When a man lies in the morning, a specimen of splendid manhood, full of vigor and life. The sun rising over your eastern mountains. After a few hours the sun goes down behind the ocean and the shadows of the night will come over the earth. That is the death of the day."

"Look at those beautiful flowers, blooming full of perfume for a few days, then they wither and die."

"Look at that friend of yours. Look at his sightless eyes. Look at his motionless limbs. Look at him lying on his bed, sleeping as if he were dead. It is death. That is the death of the day."

"Half of the people inhabiting this world will die before they reach the age of 60. Only one out of every 100 people live to see 65 summers. We begin to die the moment we are born. Our first breath is a step towards the grave. Death is certain and nobody can hope to escape it."

"You don't know when you shall die; you don't know how you shall die, and you don't know where you shall breathe your last. It may be tonight. It may be tomorrow night; it may be in a month, in a year, but it will come. Thousands of people go to bed every night full of life, of health and their sleep is the last one. They never wake up."

"Do you read your newspaper? Don't you notice the great number of sudden deaths recorded daily? Do you read of the thousands of people slaughtered every day in shipwrecks or railroad accidents? You will certainly die! I know it. Suppose that as you are going home tonight you are run over by a car. That is a sudden death. Suppose you reach home safely and that during the night you become ill. You send for the doctor, who prescribes for you. Tomorrow you feel better. The doctor is emphatic over your condition; you will recover. But man proposes and God disposes. You have a relapse and are failing fast. You are told that in a few minutes you will have ceased to live. You don't believe it but it is true. That is another kind of sudden death."

"Oh! yes, I hear you say! I am a bad man. I know; but wait awhile and later on I will make a thorough confession. Will you have time?"

"I recall many cases which should be a warning to you. Many years ago, when I was a young priest in Ohio, I was called during the middle of the night to attend a dying man. I rushed towards the house and was just in time to see the sick man breathing his last. It was too late."

"In Detroit a few months later I was called to the bedside of a woman stricken with paralysis. It was too late. She remained three days unconscious and died without having a chance to be reconciled to God."

"No! You don't know when, how or where you shall die. I know all of you would like to be able to die at home, surrounded by your family and friends; but can it be done?"

"Do you remember that beautiful ship which left your city a few months ago? She was bound for home. Several hundred passengers were on the way to see their relatives after perhaps several long years of separation. They sighted the Golden Gate. They saw the houses of San Francisco; they heard the whistles and the noise of the great city, and all at once nothing more! Down, down down, they went, and until today are drifting lifeless underneath the waters of the great Pacific! You may die here; you may die at sea; on the field or your places of business."

"When and where shall you die? That is the question."

"Are you ready? Have you attended the mission? Have you reconciled yourself to God? Are you ready to die?"

Then Father Boorman described, at great length the punishments and the re-

compenses which shall be our lot after our death. Then he gave a realistic description of a man suddenly taken away from his labors and now on his death bed, only a few minutes of life left before him.

What passes before his mind during those few minutes? Vividly does he remember all the acts of his life! He goes back to the day when he committed his first sin. He sees that wicked hodge where he left his purity and his manhood. He recalls that day when he loved himself to the ranks of a beast, drunk like a raving maniac. He thinks of that money he had stolen and which he had always intentionally forgot to return.

And that day when he was afflicted with a lodge or secret society condemned by the church. How does he wish that he had never done it!

In the space of a minute he sees all these things passing before his eyes. Only a few moments to live during which he has to confess and repeat: Will he be able to do it? Oh, what a fool he has been! But now it is too late!

Then Father Boorman caused a sensation among the audience with his outspoken denunciation of all persons guilty in any way of the unnatural crime of infanticide.

The sacrament of marriage is a divine institution, and those who are breaking their vows are guilty of one of the most awful sins. God instituted the sacrament of marriage in which is placed the salvation of the human race. And there are people who, pretending that it is too vulgar, too common to have children, are using all kinds of things to defeat the ends of nature. And there are doctors of both sexes making a living out of that infamous business. These terrible crimes are committed almost every day. But do the guilty parties think of the day of the judgment? Do they think that on that day their horrible crimes will be forgiven?

Concluding Father Boorman made a pathetic appeal to all present to profit by this mission, to get themselves reconciled to God in the great day of the judgment, when virtue shall be recompensed and sin punished.

Tomorrow night Father McGivney will lecture on "What Catholics Do Not Believe."

BASEBALL AT MAKIKI ON SATURDAY AFTERNOON

DEPUTY SHERIFF CHILLINGWORTH ARRANGES FOR THE GAMES.

Wishes To Explain to the Public Why the Games of Last Saturday Failed to Come Off—Prof. Smith to Blame For It.

The Capitals and Police and the Halls and Custom House teams will cross bats tomorrow afternoon on the Makiki grounds, the same having been secured by President Chillingworth, who has entirely given up the idea of being able to make arrangements for the Punahou grounds for the use of the Baseball League.

When seen yesterday, the Deputy Sheriff said that President Smith of Oahu College had finally refused the

use of the grounds for the Saturday games.

"I do not understand why this is," said Mr. Chillingworth, "but if Mr. Smith says so, I suppose we will have to submit. If we were charging admission to the games, that would be different, and I could see how there might be objection to the use of the grounds, but the games are free and purely in the interests of wholesome sport, and it surely could not inconvenience the college to permit the games to be played on the Punahou grounds. In fact, I am surprised that any objection should be made at all, as it would naturally seem that the president and directors of the college would be pleased to offer all the encouragement they could in such sport as this. As it is, the baseball teams have been under considerable expense, and I myself have expended quite a sum, purely because of the sport and its wholesome influence. We do not mean to have to depend upon the doubtful courtesy of those who have the grounds for very long, as the baseball fraternity are planning to secure grounds of their own before long. The Oahu College football boys will be permitted to use the grounds, and to my own personal knowledge there is heavy betting being done already on the coming game. If this is not objectionable, I do not see why a clean game of baseball should be. Of course, we were much annoyed and disappointed last week when we were notified at such a late hour we would not be allowed the use of the grounds. A large crowd had gathered and were expecting the game, and we were blamed because it did not come off. There were several people who had hired buggies and driven out especially to see the game, and some of these came to me and complained because the game didn't come off. One of them was a director of the college, and when he asked me about it I told him that it was his own fault and that of the other directors if they did not take enough interest in the sport to see that we procured the use of the grounds. He said that the directors did not like to interfere with President Smith's plans. That is the reason the game didn't come off, and since President Smith has things his own way and does not feel like extending the courtesy, I suppose the use of the grounds will be refused us. I wish the public would understand the situation, however, so that we would not be blamed for what is the fault of others."

Appropriated Employer's Funds.

Lim Bong, a Chinese contractor, got out a warrant for the arrest of a fellow countryman named Lin Chan Bo yesterday upon a charge of embezzlement. It is alleged that \$100 was misappropriated from funds belonging to the contractor. Lin Chan Bo was arrested by the officers yesterday evening.

NEWS OF THE TOWN.

The Hawaiian Yacht Association will meet at the Hawaiian Hotel this evening.

Perhaps the man you think is a fool thinks you are in the same class.

Apollinaris

("THE QUEEN OF TABLE WATERS")

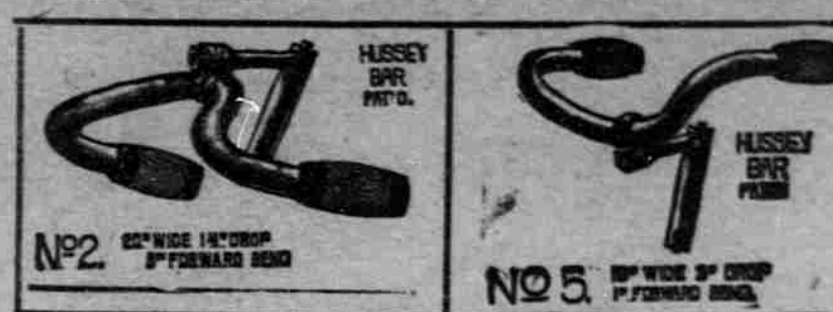
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WE REPAIR ALL PUNCTURES 10 AND 15 CENTS

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If so, come in and see our array of Modern Rapid Firing Rifles, we would like you to see them and further like to sell you one.

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WANTED—A two or three room furnished or unfurnished cottage, with bath, by a single gentleman. Centrally located. Inquire of J. H. McDonough, Mist Saloon.

WANTED—To exchange a new sewing machine for a cheap home. Apply S. H. care Republican office.

WANTED—Maiden Lambert, fashionable Parisian dress fitter, a la mode de Worth, will be pleased to receive a few more select patrons. Cor. of Vineyard and Punchbowl.

WANTED—To sell, some fine white Diamond rings; also fine opal rings; reasonable prices. Watches repaired on time. G. Dietz, watchmaker and jeweler, Fort St., near Hotel in Fremont's store.

WANTED—Girls to do laundry work. Apply Sanitary Steam Laundry, Kawaiaha and South streets.

FOR RENT.

FOR RENT—Furnished rooms, mosquito proof; electric light; pleasant location; meals can be had or not. Apply M. T., care Republican office.

FOR RENT—Nicely furnished room, suitable for two gentlemen. No. 43 Vineyard street, between Fort and Nuuanu.

FOR RENT—Nicely furnished room, pleasantly located. Apply 546 King street.

FOR RENT—Newly furnished front rooms, from \$1.50 up; fine location. Cor. Vineyard and Punchbowl.

ROOMS and board, newly furnished mosquito-proof, electric lights; also, best table board; terms reasonable. Helen's Court, adjoining Elite building on Adams Lane, off Hotel street. Tel. White 3461.

FOR RENT—Two (2) story house at Kalahele-Pa on Young street, containing 2 bedrooms upstairs, and 2 bedrooms, 1 double room, parlor, dining room, kitchen, bath room and patent water closet down stairs. Kapolei Estate, Ltd.

COMFORTABLE COTTAGES ON the premises of the Sanitary Steam Laundry Co. Ltd. Marston and South streets. The cottages contain 4 rooms, kitchen and bath room. No extra charge for hot and cold water and electric lights. Rent reasonable. Apply on the premises to J. Lightfoot, manager.

FOR SALE.

FOR SALE—Second-hand Wilcox & Gibbs' automatic sewing machine; good as new; cheap for cash. Address S. M. E. care Republican office.

FOR SALE—The good will and furniture of boarding house doing good business. Apply M. T., care Republican office.

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We give each dealer a guarantee whereby he may return the cigars anytime within one year and receive purchase price paid in full. Dealer can't get stuck, can he? If out of town buyers return them we will pay freight charges. Not much risk there either. But don't think that a cigar which we unconditionally back to this extent everywhere is anything like the cigars made by manufacturers generally. It is altogether different.

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